



NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(U/S-3 of UGC Act, 1956)

KOTWA-JAMUNIPUR-DUBAWAL, PRAYAGRAJ (U.P.)

Application Form -2019-20

FORM NO.

G/19

ROLL NO.

[For Office Use]

Paste a
3 cm x 3.5 cm size
coloured recent
photograph only
Photograph must not be
larger than this box

READ THE INSTRUCTIONS GIVEN IN THE BROCHURE CAREFULLY BEFORE FILLING THE FORM

INSTRUCTIONS

- Use Black Point Pen to write in the boxes () using English Capital letters or English numerals and darken the corresponding circle () below it with Black ball point pen.
- Do not make any stray marks on this sheet.
- Do not fold or staple the form.

METHOD OF MARKING

Correct Method Wrong Method

○ ● ○ ○ ⊗ ⊙ ○ ⊙

1. Course Applied for

GRADUATION PROGRAMS

- | | | | | | | | | |
|-------------------|---|-----------------|---|-------------------------|---|--------------------|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 101 B.A. | ○ | 105 BPA. Mus. | ○ | 303 B.T.C. | ○ | 307 LL.B. (3 Year) | ○ | For code no. 101 select any one subject combination (Sr. No. 1-49) given on the page no. 4 of the brochure. Sr.No. <input type="text"/>
Name of the subjects -
1.
2.
3. |
| 102 B.Sc. (Maths) | ○ | 106 B.L.b.I Sc. | ○ | 304 B.Ed. | ○ | 308 B.A. J.M.C. | ○ | |
| 103 B.Sc. (Bio.) | ○ | 301 B.C.A. | ○ | 305 B.Ed. (H.I.) | ○ | 309 D.Ed. (H.I.) | ○ | |
| 104 B.Com. | ○ | 302 B.B.A. | ○ | 306 B.A. LL.B. (5 Year) | ○ | 310 B. EL.Ed. | ○ | |
- Specify the name of course if not selected from above:

POST GRADUATION PROGRAMS

- | | | | | | | | | |
|-------------------------|---|-----------------------|---|---------------------|---|------------------|---|--------------------------------------------------------------|
| 201 M.A. (Anc. History) | ○ | 208 M.A. (Sanskrit) | ○ | 215 M.Sc. (Math) | ○ | 403 M.Ed. | ○ | Specify the name of course if not selected from above: |
| 202 M.A. (Education) | ○ | 209 M.A. (Sociology) | ○ | 216 M.Sc. (Botany) | ○ | 404 M.Ed. (HI) | ○ | |
| 203 M.A. (English) | ○ | 210 M.A. (Geography) | ○ | 217 M.Sc. (Zoology) | ○ | 405 M.C.A. | ○ | |
| 204 M.A. (Hindi) | ○ | 211 M.A. (Economics) | ○ | 218 M.Lib. ISc. | ○ | 406 P.G.D.C.A | ○ | |
| 205 M.A. (Home Science) | ○ | 212 M.Com | ○ | 219 M.P.A. (Music) | ○ | 407 M.A. (JMC) | ○ | |
| 206 M.A. (Philosophy) | ○ | 213 M.Sc. (Physics) | ○ | 401 M.S.W. | ○ | 408 P.G.D.J.M.C. | ○ | |
| 207 M.A. (Pol. Science) | ○ | 214 M.Sc. (Chemistry) | ○ | 402 M.B.A. | ○ | 409 LL. M. | ○ | |

DIPLOMA AND CERTIFICATE PROGRAMS

- | | | | | | | | | |
|------------------------|---|---------------------------------------|---|----------------------------|---|-----------------|---|------------------------------------------------------------------------------------|
| 501 PG Diploma in Yoga | ○ | 505 Jyotish Karmakand & Vastushashtra | ○ | 507 Diploma (Fin. A/C) | ○ | 510 Ganga Sewak | ○ | 2. Marital Status
Married <input type="radio"/> Unmarried <input type="radio"/> |
| 502 PGDEIA | ○ | 506 O' Level | ○ | 508 Diploma (GST) | ○ | 511 Tally | ○ | |
| 503 PGDATM | ○ | | | 509 Diploma (Human Rights) | ○ | 512 CCC | ○ | |
| 504 Ganga Rakshak | ○ | | | | | | | |
- Specify the name of course if not selected from above:

*The candidate will have to opt two additional papers under CBCS at time of registration in the department.

3. Name of the Applicant (Do not write Mr./Km./Ms. etc.) in Capital Letters :

4. Father's Name in Capital Letters :

5. Mother's Name in Capital Letters :

6. Husband's Name in Capital Letters (Applicable for Female candidates only):

7. Social Category	PWD	8. Nationality	9. Date of Birth :	10. Whether PWD - Yes/No ()
General <input type="radio"/>	<input type="radio"/>	1. Foreign <input type="radio"/>	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	
Gen. (EW-10%) <input type="radio"/>	<input type="radio"/>	2. Indian <input type="radio"/>	(DD) (MM) (YYYY)	
OBC <input type="radio"/>	<input type="radio"/>	3. NRJ <input type="radio"/>		
Minority <input type="radio"/>	<input type="radio"/>	11. Gender	12. Weightage claimed (Refer to Appendix-A of instructions manual (Max. Weightage : 25 Marks)	
SC <input type="radio"/>	<input type="radio"/>	Male <input type="radio"/>	NCC <input type="radio"/> Marks <input type="text"/> <input type="text"/>	
ST <input type="radio"/>	<input type="radio"/>	Female <input type="radio"/>	NSS <input type="radio"/> Marks <input type="text"/> <input type="text"/>	
			S/G <input type="radio"/> Marks <input type="text"/> <input type="text"/>	
			Sports <input type="radio"/> Marks <input type="text"/> <input type="text"/>	
			PH <input type="radio"/> Marks <input type="text"/> <input type="text"/>	
			FF/DD <input type="radio"/> Marks <input type="text"/> <input type="text"/>	
			Ex. Service Plan Total Marks <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>	

13. Address

Post-Office District

State PIN

Mobile No. Aadhar No.

14. Religion 15. Whether enclosed Migration/T.C./C.C. in Original Migration Certi. Transfer Certi. Character. Certi.

16. Name of the Institution last attended :

17. Whether Vishwavidyalaya Employee's Ward Yes No If Yes, then relationship with the employee

18. Year of Passing Qualifying Exam Result of Qualifying Exam Declared Awaited

19. Group of Entrance (For B.Ed./B.T.C. Only) Arts Science
Commerce Agri.

Receipt No.: NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

Application Form -2019 - 20 (RECEIPT)

FORM NO.

G/19

Name :

Father's/Husband's Name :

Applied for Course Code

Received by

19. Educational Qualifications

Examination Passed	Board/University	Name of Institute/College	Year	Subjects	Max. Marks	Marks Obtained	%	Division
High School								
Intermediate								
Graduation								
Post Graduation								
Others								

20. Whether Domicile of Uttar Pradesh Yes No

21. Tick one of option Urban Semi-Urban Rural

DECLARATION BY THE CANDIDATE

I hereby declare that all the information given by me in this application form are true & correct to the best of my knowledge & belief.

Date :

Place :

.....
Signature of Guardian/Parent

.....
Signature of Applicant

.....
Name of Guardian/Parent
(IN CAPITAL LETTER)

FOR OFFICE USE

Received with thanks a sum of Rs. (In words :.....)

Vide Receipt No.Datedfor Form No.for Course

From Shri./Smt./Km.Telephone/Mobile No.....

Date :

Signature of Receiving Official

Note : If the form is downloaded from internet, please attach bank Demand Draft of Rs. 300/- for Non Professional Courses and Rs. 800/- for Professional Courses in favour of "Nehru Gram Bharati Vishwavidyalaya" payable at Allahabad or a cash receipt of the same obtained from the Vishwavidyalaya Fee counter

DD No./Receipt No.	Date of issue	Bank Name	Branch Name	Branch Code

Appendix 'A'

Details of Weightage Marks that can be claimed by the candidates:

1. NCC	"C" Certificate(Male)/"G2" Certificate (Female)	15 Marks
	"B" Certificate(Male)/"G1" Certificate (Female)	10 Marks
2. NSS	Service of 240 hours with participation in 2 or more camps.	15 Marks
	Service of 240 hours with participation in 1 camp.	10 Marks
	Service of 240 hours.	05 Marks
3. Scout/Guide (S/G)	National award winner.	15 Marks
	Governor award winner	10 Marks
	Certificate of Dhruvpada or Gurupada	05 Marks
* Note. From the above 1,2 and 3 Groups, only one item is to be claimed.		
4. Sports: Candidates participating in National or State Level Inter University Sports Competition:		
(1) Individual Item	For First Position	15 Marks
	For Second Position	10 Marks
	For Third Position	05 Marks
(2) Team Item	For member of Champion Team	15 Marks
	For member of Runner's Up Team	10 Marks
	For member of Participating Team	05 Marks
(3) Member of Champion Team in an inter PG College Tournament/sports organised by an University.		10 Marks
(4) First Position in any Individual item in an inter PG College Tournament/sports organised by an University.		10 Marks
(*Note : Only one item can be claimed from Group No. 4.)		
4. PH : Physically Handicapped (Certified by Chief Medical Officer)		15 Marks
5. FF : Dependents of Freedom Fighter (Son/Daughter or Grandson/Unmarried Grand daughter)		15 Marks
'or' DP: Dependents of Widows / Son/Daughters of 'defence personnel either retired (superannuated) or killed/disabled in action'.		

* Note: Weightage of marks claimed should not be more than 25 in Total.

(Important: Reservations and weightages will be given as per the rules of Government and University)

अनुलग्नक - 'अ' अभ्यर्थियों को देय भारांको का विवरण

1. एन.सी.सी.	: 'सी' सर्टीफिकेट (पुरुष)/'जी-2' सर्टीफिकेट (महिला)	15 अंक
	'बी' सर्टीफिकेट (पुरुष)/'जी-1' सर्टीफिकेट (महिला)	10 अंक
2. एन.एस.एस.	: 240 घण्टे सेवा तथा 2 या अधिक शिविरों में सहभागिता	15 अंक
	240 घण्टे सेवा तथा एक शिविर में सहभागिता	10 अंक
	240 घण्टे सेवा	05 अंक
3. स्काउट/गाइड	: राष्ट्रीय पुरस्कार विजेता	15 अंक
	राज्यपाल पुरस्कार विजेता	10 अंक
	ध्रुवपद या गुरुपद प्रमाण पत्र	05 अंक
नोट: उपरोक्त 1, 2, 3, समूहों में से केवल एक अनुमन्य		
1. खेलकूद : राष्ट्रीय/राज्य स्तरिय अन्तरविश्वविद्यालय क्रीड़ा प्रतियोगिता में भाग लेने वाले छात्र		
(1) एकल मद	: प्रथम स्थान पाने पर	15 अंक
	द्वितीय स्थान पाने पर	10 अंक
	तृतीय स्थान पाने पर	05 अंक
(2) टीम मद	: चैंपियन टीम के सदस्यों के लिए	15 अंक
	रनर-अप टीम के सदस्यों के लिए	10 अंक
	अन्य भाग लेने वाली टीम के सदस्यों के लिए	05 अंक
(3) अन्तर महाविद्यालय टूर्नामेण्ट/किसी विश्वविद्यालय द्वारा आयोजित खेलकूद की चैंपियन टीम के सदस्यों के लिए		10 अंक
(4) अन्तर-महाविद्यालय टूर्नामेण्ट/किसी विश्वविद्यालय द्वारा आयोजित खेलकूद एकल मद में प्रथम स्थान प्राप्त टीम के सदस्यों के लिए		10 अंक
नोट: (युप संख्या 4 से केवल एक मद के सन्दर्भ में दावा अनुमन्य)		
(5) शारीरिक विकलांग (मुख्य चिकित्सा अधिकारी का प्रमाण पत्र प्रस्तुत करने पर		15 अंक
(6) स्वतन्त्रता सेनानी आश्रित : (पुत्र/पुत्री/पौत्र/अविवाहित पौत्री) अथवा रक्षा कर्मी		15 अंक
	(सेवानिवृत्त/युद्ध में मृत या अपंग रक्षा कर्मियों की विधवा या उनके पुत्र-पुत्री)	

नोट : किसी भी अभ्यर्थी को 25 से अधिक भारांक देय नहीं हैं।

आवश्यक : आरक्षण तथा भारांक की सुविधा शासन या विश्वविद्यालय के नियमों के अनुसार ही देय है।

आवेदन पत्र भरने हेतु अनुदेश

1. जो स्तम्भ लागू हो उसके सामने गोले को काला करें।
2. नामों को अंग्रेजी के बड़े अक्षरों से भरें। प्रत्येक खानों में एक अक्षर भरें तथा प्रथम नाम मध्य नाम व सर नाम के बीच एक खाना छोड़ दें। नाम के पहले श्री/कुमारी/श्रीमती न लिखें
3. हाई स्कूल प्रमाणपत्र के आधार पर नाम, माता/पिता का नाम एवं जन्म तिथि भरें।
4. अंकों के लिए देवनागरी अंकों के अन्तराष्ट्रीय रूप जिन्हें सामान्य भाषा में अंग्रेजी अंक कहा जाता है का प्रयोग करें।

ANNEXURE I

AFFIDAVIT BY THE STUDENT

I.....(full name of student with Institute Roll Number)

s/o d/o Mr./Mrs./Ms., having

been admitted to(name of the institution), have received or downloaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a) I will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 5) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.
- 6) Along with the above mentioned points I do hereby declare that
 - a) I will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) I will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name: _____

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the -----(day) of -----(month), -----(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the -----(day) of -----(month), -----(year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

ANNEXURE II
AFFIDAVIT BY PARENT/GUARDIAN

I, Mr./Mrs./Ms.(full name of parent/guardian) father/mother/guardian of, (full name of student with University Roll Number) , having been admitted to(name of the institution) , have received or down loaded a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations"), carefully read and fully understood the provisions contained in the said Regulations.

- 1) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 2) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 3) I hereby solemnly aver and undertake that
 - a) My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations.
 - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- 4) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.
- 5) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.
- 6) Along with the above mentioned points I do hereby declare that
 - a) My ward will obey the code of conduct of the institute and do not indulge in any kind of in-disciplined activity while in and off the institution campus.
 - b) My ward will be solely responsible for any kind of accident/mishap caused on account of the above mentioned clause (6.a).

Declared this _____ day of _____ month of _____ year.

Signature of deponent

Name: _____

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at -----(place) on this the -----(day) of -----(month) , -----(year) .

Signature of deponent

Solemnly affirmed and signed in my presence on this the -----(day) of -----(month), -----(year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note: It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.